

The Board of Directors of Appellate Defenders  
The Board of Directors of Federal Defenders

*Present*

## 2018 Annual Defender Dinner

*Featuring Keynote Speaker*

### Scott Sanders

Deputy Public Defender, Office of the Orange County Public Defender

Scott Sanders is responsible for uncovering the Sheriff's Department's violation of its legal obligation to turn over favorable evidence. The records he unearthed suggested law enforcement had for decades concealed a jailhouse informant program from defense attorneys.

**Friday, April 13, 2018**

**No host cocktails at 5:00 p.m.; Dinner at 6:00 p.m.**

**Westin San Diego Gaslamp Quarter, 910 Broadway Circle, San Diego**

Presentation of the following awards will be made:

**E. STANLEY CONANT AWARD** for exceptional and unselfish devotion to protecting the rights of the indigent accused to Kara Hartzler, Federal Defenders of San Diego, Inc.

**PAUL BELL AWARD** for significant appellate achievement to Joanne Willis Newton, Appellate Defenders, Inc. Panel Attorney

**SPECIAL BOARD OF DIRECTORS AWARD** for extraordinary contributions to the San Diego criminal defense community to Alex Landon

*\$65 per person/\$650 table of 10*

Board of Directors of Appellate Defenders  
Board of Directors of Federal Defenders  
225 Broadway, Suite 900  
San Diego, CA 92101

(619) 234-8467  
[www.adi-sandiego.com](http://www.adi-sandiego.com)  
[www.fdsdi.com](http://www.fdsdi.com)

# 2018 Annual Defender Dinner

## Response Form

*RSVP by Friday, April 6, 2018*

- Please reserve \_\_\_ seat(s) at \$65 each
- Please reserve \_\_\_ table(s) (10 guests per table) at \$650 each

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please list all guests (including yourself):

| Guest Name | Dinner Selection (circle one; see below for details) |         |       |         |
|------------|--|---------|-------|---------|
| _____      | Vegetarian   | Chicken | Steak | Seafood |
| _____      | Vegetarian   | Chicken | Steak | Seafood |
| _____      | Vegetarian   | Chicken | Steak | Seafood |
| _____      | Vegetarian   | Chicken | Steak | Seafood |
| _____      | Vegetarian   | Chicken | Steak | Seafood |

For additional guests, add page

### Dinner option details:

**Vegetarian:** Wild Mushroom Duxelle

**Chicken:** Chimichurri Grilled Chicken

**Steak:** Grilled Hanger Steak

**Seafood:** Pan Seared Porcini Crusted Salmon

Make checks payable to: **Federal Defenders of San Diego, Inc.**

Mail to:

Federal Defenders of San Diego, Inc.

Attn: Linda Acosta

225 Broadway, Suite 900

San Diego, CA 92101

For further information, contact Linda at (619) 234-8467 [Linda\\_Acosta@fd.org](mailto:Linda_Acosta@fd.org)

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